

THE FEAST OF PENTECOST



May 19th, 9:30AM

CELEBRANT: THE REVEREND ROSE COHEN HASSAN, INTERIM PRIEST-IN-CHARGE PREACHER: MS. BRIGID DWYER



OPENING HYMN: O WORSHIP THE KING HYMNAL 377

- O worship the King, all glorious above!
 O gratefully sing his power and his love!
 Our shield and defender, the Ancient of Days, pavilioned in splendor, and girded with praise.
- O tell of his might! O sing of his grace!
 Whose robe is the light, whose canopy space,
 His chariots of wrath the deep thunderclouds form, and dark is his path on the wings of the storm.
- 3. The earth, with its store of wonders untold, Almighty, thy power hath founded of old, hath stablished it fast by a changeless decree, and round it hath cast, like a mantle, the sea.
- 4. Thy bountiful care, what tongue can recite? It breathes in the air; it shines in the light; it streams from the hills, it descends to the plain, and sweetly distills in the dew and the rain.
- Frail children of dust, and feeble as frail, in thee do we trust, nor find thee to fail; thy mercies how tender! how firm to the end! Our Maker, Defender, Redeemer, and Friend!

THE OPENING ACCLAMATION AND COLLECT FOR PURITY BOOK OF COMMON PRAYER: PAGE 355

Celebrant:Alleluia, Christ is risen.People:The Lord is risen indeed. Alleluia.

HYMN OF PRAISE: PEOPLE OF GOD, GATHER TOGETHER

People of God, gather together Come, let us sing on this glorious day. Shouting abroad praise to the Maker, Come with body and soul let us pray. Come, let us join in the heavenly dance, Praising in joyous celebration.

THE COLLECT BOOK OF COMMON PRAYER: PAGE 227

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Let us pray.

The Celebrant then continues

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

ACTS 2:1-21

Reader: A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.
Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.
And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader:Hear what the Spirit is saying to God's people.People:Thanks be to God.

THE PSALM: BOOK OF COMMON PRAYER: PAGE 735

PSALM 104:25-35, 37

Benedic, anima mea

²⁵ O LORD, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures. ²⁶ Yonder is the great and wide sea with its living things too many to number. * creatures both small and great. ²⁷ There move the ships, and there is that Leviathan, * which you have made for the sport of it. ²⁸ All of them look to you * to give them their food in due season. ²⁹ You give it to them; they gather it; * you open your hand, and they are filled with good things. ³⁰ You hide your face, and they are terrified; * you take away their breath, and they die and return to their dust. ³¹ You send forth your Spirit, and they are created; * and so you renew the face of the earth. ³² May the glory of the LORD endure for ever; * may the LORD rejoice in all his works.

³³ He looks at the earth and it trembles; *

he touches the mountains and they smoke.

³⁴ I will sing to the LORD as long as I live; *

I will praise my God while I have my being.

³⁵ May these words of mine please him; *

I will rejoice in the LORD.

³⁷ Bless the LORD, O my soul. *

Hallelujah!

THE SECOND READING

ROMANS 8:22-27

Reader: A reading from St. Paul's letter to the Romans.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Hear what the Spirit is saying to God's people. *People:* Thanks be to God.

SEQUENCE HYMN: BREATH ON ME, BREATH OF GOD AAHH 317

1. Breathe on me, Breath of God, Fill me with life anew, That I may love what Thou dost love, And do what Thou wouldst do.

- Breathe on me, Breath of God, Until my heart is pure, Until with Thee I will one will, To do and to endure.
- Breathe on me, Breath of God, Till I am wholly Thine, Until this earthly part of me Glows with Thy fire divine.
- Breathe on me, Breath of God, So shall I never die, But live with Thee the perfect life Of Thine eternity.

THE HOLY GOSPEL

JOHN 15:26-27; 16:4b-15

Celebrant:The Holy Gospel of our Savior Jesus Christ according to John.People:Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Celebrant:	The Gospel of the Lord.
People:	Praise to you, Lord Christ.

THE SERMON

Ms. Brigid Dwyer

THE PRAYERS OF THE PEOPLE:

Leader: Gracious God, we pray for the world which you have made, for all its peoples, created in your image. Holy Spirit,*People:* Open our eyes to see you in the world about us.

Leader: We pray for the leaders of our world, for our President, for Congress, for our governor, and for all the leaders of the nations, that they may work together for the good of all people.

The People may add their own petitions either silently or aloud,

Leader:	Holy Spirit,
People:	Open our mouths to speak truth to our leaders.

Leader: We pray for the Church, the Body of Christ, its members and their diverse ministries.

The People may add their own petitions either silently or aloud,

Leader:Holy Spirit,
Open our minds to know the work you would have us do.Leader:We pray for the Episcopal Church of St. Andrew and Holy
Communion, thankful for our strengths, working on our
shortcomings, and sorry for the ways we fail to honor you and care
for your creation.Silence.

Leader:	Holy S	pirit,			
People:	Open o	our ears t	o hear	your ca	all.
T T		0 1	1	•11	

Leader: We pray for those who are ill or who otherwise need our prayer:

For: Janet Gray and her mother Eileen Joseph. Cecille Taylor-Simpson, who is recovering from knee replacement surgery. Mary Meade who is recovering from broken ribs. Nancy, dear friend of Kathy Yamaoka, who is battling a third recurrence of breast cancer, as she begins another round of chemotherapy this week. Howell, Kathy's brother, who has entered hospice care. For Joanne Douds family members; Victoria, Bob, Andrea, Susan and Saul. Trudi Whittle, who has moved to assisted living in Tennessee to be close to her sister. Winston Cummings who is home from the hospital, recuperating from his heart valve replacement. Barbara Van Doren who has entered hospice. Joy Manasse's sisters Pam and Jean, who are both ill. Matthew Girardi who is receiving immunotherapy treatment.

The People may add their own petitions either silently or aloud,

When all are finished, the leader continues

Leader: We pray for those who are travelling this week.

The names of those traveling are requested.

When all are named, the following is prayed in unison:

People: O God, whose glory fills the whole creation, and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

Leader: We also pray for those who are anxious or fearful; for those who are oppressed; and for all those who are lonely or unloved.

The People may add their own petitions either silently or aloud,

Leader:Holy Spirit,People:Open our hearts to love each other as Christ loves us.

Leader: We pray for all who are homeless, unemployed, imprisoned, for all refugees and unwanted immigrants, for those suffering from systemic racism or who are otherwise oppressed, and those in war torn areas of this world,

The People may add their own petitions either silently or aloud,

Leader: People:	Holy Spirit, Open our imaginations to envision new ways of offering both help and respect to restore the dignity of all people.
Leader:	We pray for all who have died entrusting them to you, the source of life and love. For: Kathleen Woodham, the mother of the Rev. Lorna Woodham.

The People may add their own petitions either silently or aloud,

Leader:Holy Spirit,People:Open our understanding to know that we are an Easter people.

Leader: We give thanks for the grace of the Holy Spirit in our lives.

The People may add their own petitions either silently or aloud,

Leader:Holy Spirit,People:Open our Spirits to recognize the gifts you have bestowed upon
us.

Leader: We thank you for all the blessings of this life:

We pray this month for the members of the Vestry.

We pray in this month of May, which is Mental Health Awareness Month, and Asian American Pacific Islander Heritage Month.

The People may add their own petitions either silently or aloud,

The names of those who have birthdays are requested by those who are on Zoom, while those in the congregation come forward.

When all are named, the following is prayed in unison:

For Birthdays:

Watch over your children, O Lord, as their days increase. Bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall. And in their hearts may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The names of those who have anniversaries are requested by those who are on Zoom, while those in the congregation come forward.

If any are named, the following is prayed in unison:

For Anniversaries:

Gracious God, we remember with great thanksgiving the vows of love and commitment to you and to each other made by these persons N. and N. who are

before us this day. We pray for your continued blessing and we pray that they may learn from both their joys and their sorrows, and discover constantly new riches in their life together in you. We ask this in the name of Jesus Christ our Lord. Amen.

Leader:	We pray for the gift of faith.
Silence.	
Leader: People:	Holy Spirit, Open us and set us on fire with your Spirit.
Celebrant:	O God, by your grace and through your sacred story you call us to new life each and every day.
People:	Strengthen our efforts to share our stories and experiences of your love with our friends and neighbors. Embolden our church as we seek to embody your mission in our communities. As we gather on Pentecost to celebrate your life-giving Spirit, may we be a witness in our community of your creative power and gentle leading. Transform us as we are sent out to do the work you have given us to do. All this we ask through your Son Jesus Christ who lives with you and the Holy Spirit, one God, now and forever. Amen.

THE PEACE BOOK OF COMMON PRAYER: PAGE 360

Celebrant:The peace of the Lord be always with you.People:And also with you.

THE OFFERTORY SENTENCES

THE OFFERTORY

"The Earth is the Lord's and all that is in it, the world, and those who live in it". (Psalm 24:1)

Using Text to Donate. Text 844-589-0257 Follow the instructions on your phone to complete your gift. (You will be given a link to a one-time registration
 Donated via the Vanco App. You must register them first. For further directions please email the office at SAHCoffice@gmail.com.

3. Mailed into the Church, at St. Andrew & Holy Communion, 160 W. South Orange Ave. South Orange, NJ 07079.

4. Or, of course, by placing your offering in the plate.



You may also use the QR code

THE OFFERTORY

HAIL THEE, FESTIVAL DAY! HYMNAL 225

Refrain: Hail thee, festival day! blest day that art hallowed forever, day when the Holy Ghost shone in the world with God's grace.

 Lo, in the likeness of fire, on those who await his appearing, he whom the Lord foretold suddenly, swiftly descends: [Refrain]

- 2. Forth from the Father he comes with sevenfold mystical offering, pouring on all human souls infinite riches of God: [Refrain]
- Hark! for in myriad tongues Christ's own, his chosen apostles, preach to the ends of the earth Christ and his wonderful works: [Refrain]
- Praise to the Spirit of Life, all praise to the fount of our being, light that dost lighten all, life that in all dost abide: [Refrain]

THE GREAT THANKSGIVING THE BOOK OF COMMON PRAYER: EUCHARISTIC PRAYER D, PAGE **372**

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

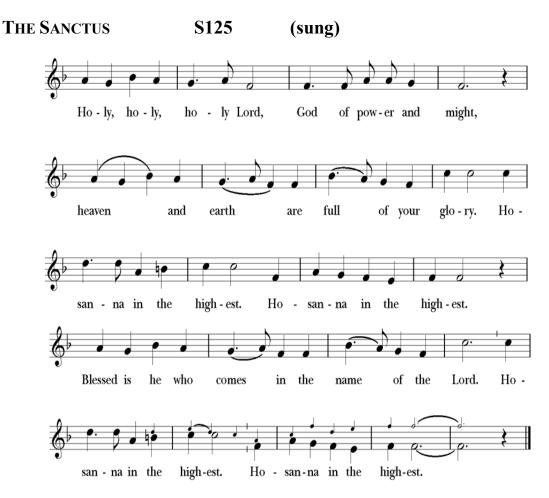
Celebrant:	The Lord be with you.		
People :	And also with you.		
Celebrant:	Lift up your hearts.		
People :	We lift them to the Lord.		
Celebrant	Let us give thanks to the Lord our God.		
People	It is right to give him thanks and praise.		

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with

your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Celebrant and People



The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant,

which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

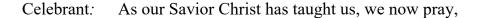
Remember all your people, and those who seek your truth.

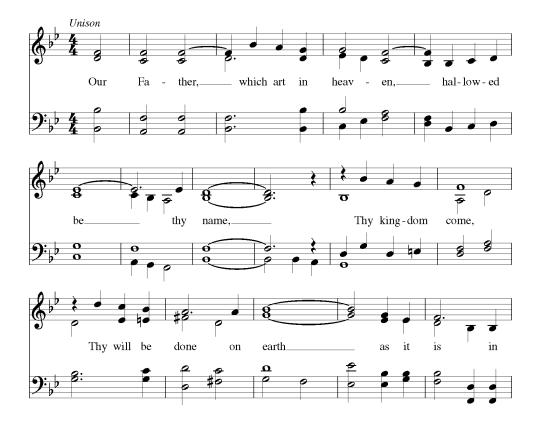
Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Andrew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

THE LORD'S PRAYER LEVAS 264 - SUNG







THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Celebrant says:

Be known to us Lord Jesus in the breaking of the bread. We are the communion of Christ's Body. *All:* We share one bread together.

THE INVITATION TO HOLY COMMUNION

The Celebrant says:

So, come to this table, you who have much faith and you who would like to have more. You who have been to this sacrament often, and you who have not been for a long time. You who have tried to follow Jesus, and you who have failed. Come. It is Christ who invites us to meet him here.

THE HOLY COMMUNION — ALL ARE WELCOME TO RECEIVE

THE COMMUNION HYMNS

SPIRIT OF THE LIVING GOD LEVAS 115

Spirit of the Living God, Fall afresh on me, Spirit of the Living God, Fall afresh on me. Break me, melt me, mold me, fill me. Spirit of the Living God, Fall afresh on me.

O LET THE SON OF GOD ENFOLD YOU LEVAS 118

 O let the Son of God enfold you With His Spirit and His love, Let Him fill your heart And satisfy your soul.
 O let Him have the things that hold you, And His Spirit like a dove Will descend upon your life And make you whole.

Jesus, O Jesus, Come and fill Your lambs. Jesus, O Jesus, Come and fill Your lambs.

2. O come and sing this song with gladness As Your hearts are filled with joy, Lift your hands in sweet surrender To His Name.
O give Him all your tears and sadness, Give Him all your years of pain, And you'll enter into Life in Jesus' name.

Jesus, O Jesus, Come and fill Your lambs. Jesus, O Jesus, Come and fill Your lambs.

THOUGH I MAY SPEAK WITH BRAVEST FIRE TUNE: O WALY WALY

- 1. Though I may speak with bravest fire, and have the gift of all inspire, and have not love, my words are vain, as sounding brass, and hopeless gain.
- 2. Though I may give all I possess, and striving so my love profess, but not be given by love within, the profit soon turns strangely thin.
- Come, Spirit, come, our hearts control, our spirits long to be made whole. Let inward love guide every deed; by this we worship, and are freed.

THE POSTCOMMUNION PRAYER from the Anglican Church in Sydney, Australia

Celebrant : Let us pray. All: God of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us,

so we and all your children shall be free, and whole earth live to praise your name. *Amen*.

THE PENTECOST BLESSING

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of her presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness in word and deed. **Amen.**

And may the blessing of the Source of life, love and hope, the Word of life, compassion and wisdom and Breath of life, grace and truth surround, sustain and surprise you, this day and all your days. **Amen.**

ANNOUNCEMENTS AND EVENTS

- We welcome anyone visiting us or new to the parish. If you wish, you may speak to our welcomer of the week who is wearing a badge and who I am asking to please raise her hand. You also may speak to our head usher, Sandra Tudor. Sandra, please raise your hand. Either one of these two people can assist you in any way. If you like, you may stand up and introduce yourself. Whether you stand up or not, we thank you for visiting, and hope you return.
- We are happy to announce that Elaine Doar and Adrienne Prothro have

been nominated for the Hegg Award this year. The Hegg Awards are given annually to members of our diocese who are: Age 60+, a long-standing, active member of your congregation, made or makes contributions to the congregation and/or the diocese. This year's event will be at St. Peter's, Morristown at 3 pm. Please attend, if you are able.

- Next Sunday, which is the last Sunday of the month, we will celebrate those who have birthdays in May. Those of you who have birthdays and will be here, if you are able, please contribute to the celebration. I understand that this has been the tradition in the past; however, I am sure not everyone knows about it. This will be true for every month.
- Please support the AC Installation Campaign with a contribution. This campaign was initiated by the Capital Campaign Committee to install an air conditioning system in the Parish Hall and Choir Room. The Parish Hall and Choir Room are commonly used during the summer for events, services, or activities. Currently there is no cooling system in these rooms and the high temperatures of Summer make it uncomfortable for participants. The estimated cost of the installation is \$30,000, and the committee intends to raise funds through various activities. Everyone is invited to contribute as much as they can afford from the heart. To contribute, please state your contribution on a donation card and return it to the church office or drop it into the offering basket. For more details about the campaign and the complete donation payment schedule please visit: https://forms.gle/C9RG8Jx7ffXZNSxL7.
- June 9th is Graduation Sunday. LAST CALL for Graduation submissions! We are honoring all of our SAHC 2024 Graduates on Sunday, June 9th: Preschool, Kindergarten, Elementary School, Middle School, High School, College and Post-Grads. Please send information and photos of your Graduates to Kathy Yamaoka by Monday, May 20 (<u>katvamaoka@aol.com</u>, 973 865-4333). Include name of graduate, grade and school graduating from, new school or future plans, and a photo if you'd like to share.

• Confirmation Class 2025 begins this fall. The Confirmation Class of 2025 will begin in the fall, meeting through the Spring of 2024. It is open to students in the eighth grade and above, adults who have not been confirmed, and adults from other traditions who would like to be officially received into the Episcopal Church. The class will meet after church approximately every other week. For information or sign up, contact Kathy Yamaoka at 973 865-4333, or via email at <u>katyamaoka@aol.com</u>.

• Updates to the Sunday School Calendar:

May 26	Memorial Day Weekend, no Sunday School
June 9	Graduation Sunday
June 23	Last Day of Sunday School Celebration
Sept 8	All Ages Service
Sept 22	Welcome Back to Sunday School,

- SAHC collects food supplies for food pantries. Donations of packaged or canned foods can be left in the Donation Closet located near the church office. Only non-perishable items such as pasta, cereal, and canned food, please. Thank you for helping to support our neighbors who struggle to feed their families and themselves.
- North Porch is in need of the following supplies: Diapers size 4, 5, and 6, Enfamil Infant Formula 12.5 oz containers (yellow label), Baby wipes, Baby toiletries (diaper cream, baby wash/shampoo), Supplies can be left at church during office hours or any Sunday when we hold in-person services.

Spring Schedule

May 19, 9:30 am	The Feast of Pentecost
May 19, 9:30 am	Sunday School
May 22, 7:30 pm	Wednesdays at SAHC (Online Spirituality Group)
May 23, 6:30 pm	ESL
May 26, 9:30 am	Trinity Sunday, followed by celebration of May Birthdays
May 29, 7:30 pm	Wednesdays at SAHC (Online Spirituality Group)
May 30, 6:30 pm	ESL Last Class
June 2, 9:30 am	Holy Eucharist, followed by Celebration of
	Guyanese Independence
June 2, 9:30 am	Sunday School
June 5, 7:30 pm	Wednesdays at SAHC (Online Spirituality Group)
June 9, 9:30 am	Holy Eucharist ALL Ages Service and Graduation
	Sunday
June 12, 7:30 pm	Wednesdays at SAHC (Online Spirituality Group)
June 16, 9:30 am	Holy Eucharist and Father's Day Celebration
June 16, 9:30 am	Sunday School
June 19, 7:30 pm	Wednesdays at SAHC (Online Spirituality Group)
June 23, 9:30 am	Holy Eucharist and Last Sunday School Class Celebration
June 23, 9:30 am	Sunday School
June 26, 7:30 pm	Wednesdays at SAHC (Online Spirituality Group)
June 30, 9:30 am	Holy Eucharist and Pride Celebration

	Income	Budget	Variance	Comment	
Week 16	\$6,740.59	\$6,650.63	\$ 89.96	surplus	
Week 17	\$3,232.90	\$6,650.63	\$ (3,417.73)	shortfall	
Week 18	\$20,966.44	\$6,650.63	\$14,315.81	surplus	
Week 19	\$4,534.35	\$6,650.63	\$ (2,116.28)	shortfall	

Year to Date \$148,064.85 \$126,361.97 \$21,702.88 surplus

Income this week was quite a bit lower than last week, but we remain ahead for the year. The difference is approximate dollars raised in the Capital Campaign.

CLOSING HYMN: EV'RY TIME I FEEL THE SPIRIT LEVAS 114

Refrain:

Ev'ry time I feel the spirit, moving in my heart, I will pray, Ev'ry time I feel the spirit, moving in my heart, I will pray.

- Upon the mountain my Lord spoke, out of his mouth came fire and smoke. All around me looked so fine, asked my Lord if all was mine. [Refrain]
- Jordan river chilly and cold, chills the body but not the soul. There ain't but one train runs this track, runs to heaven and runs right back. [Refrain

THE DISMISSAL

Celebrant: Today's Service has ended, but our service in the world continues. Alleluia, Alleluia, AlleluiaAll: Thanks be to God. Alleluia, Alleluia, Alleluia

All music copyright: one-license number 735325-A

Assisting in Today's Service

Acolytes

Mr. Phil Coppola, Ms. Zoi Shannon, Ms. Henrika Shannon

Altar Guild

Mr. Phil Coppola, Ms. Vernistine Sealy

Counters

Ms. Famatta Manu, Ms. Debora Pitman

Lay Eucharistic Ministers

Mr. Jerrick Rutherford (C), Ms. Enid Nicholas (I)

Music

Mr. Donald Morris, Organist, SAHC Choir

Readers

Ms. Barbara Greaves, Lector, Ms. Natalie Thigpen, Intercessor

Technical Verger

Mr. Jerrick Rutherford

Ushers Ms. Philomena Jenkins, Ms. Carmen Tudor

Welcomer

Ms. Barbara Greaves

THE STAFF

All the People of God, *Ministers* The Most Reverend Michael Bruce Curry, *Presiding Bishop* The Right Reverend Carlye J. Hughes, *Bishop of the Diocese of Newark* The Reverend Rose Cohen Hassan, *Interim Priest-in-Charge* Mr. Donald C. Morris, *Director of Music* Ms. Audie Odum-Stellato, *Part-time Parish Administrator* Ms. Barbara Carter, *Part-time Assistant Secretary* Ms. Vanessa Beazer, *Parish Social Worker* Ms. Susie Hart Ellis and Ms. Caryl Fox, *Sunday School Teachers* Ms. Kathy Yamaoka & Ms. Grey Ellis, *Confirmation Class Facilitator* Ms. Carmen Tudor, *Coffee Hour Facilitator*

THE WARDENS

Mr. Jerrick Rutherford, Senior Warden, Class of 2025 Mr. Dale Ellis, Junior Warden, Class of 2026

THE VESTRY

Class of 2025: Ms. Arleen Brown, Ms. Barbara Greaves, Ms. Celine Umegbolu Class of 2026: Ms. Nancy Farrell, Ms. Debora Pitman, Ms. Adrienne Prothro Class of 2027: Ms. Mmaezi Chiobi, Ms. Eva Kresofsky, Ms. Famatta Manu, Mr. Oluseyi Sokan

> THE TREASURER Ms. Eva Kresofsky, *Class of 2025*

DEPUTIES TO THE DIOCESAN CONVENTION, CLASS OF 2024 Mr. Jerrick Rutherford, Mr. Dale Ellis, Ms. Paula Cappel

ALTERNATE TO THE DIOCESAN CONVENTION, CLASS OF 2024 Ms. Joanne Douds